CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT

AGENDA ITEM

SUBJECT:

WAGON TRAIL CHANNEL, SUNSET ROAD TO TECO AVENUE

PETITIONER:

DENIS CEDERBURG, DIRECTOR OF PUBLIC WORKS

RECOMMENDATION OF PETITIONER:

THAT THE REGIONAL FLOOD CONTROL DISTRICT APPROVE SUPPLEMENTAL NO. 1 TO THE INTERLOCAL CONTRACT FOR DESIGN TO INCREASE FUNDING FOR WAGON TRAIL CHANNEL, SUNSET ROAD TO TECO AVENUE CLA10I19 (FOR POSSIBLE ACTION)

FISCAL IMPACT:

| | <u>CURRENT</u> | | <u>REVISED</u> | FISC | CAL IMPACT |
|----------------------------------|------------------|-----|----------------|-------------|------------|
| Design | \$ 253,800.00 | \$ | 253,800.00 | \$ | 0.00 |
| Right-of-Way | \$ 50,000.00 | \$ | 50,000.00 | \$ | 0.00 |
| Environmental Mitigation | \$ 15,000.00 | \$ | 15,000.00 | \$ | 0.00 |
| Entity Design Labor Costs | \$ 0.00 | \$_ | 50,000.00 | \$ | 50,000.00 |
| Total ILC Value | \$ 318,800.00 | \$ | 368,800.00 | \$ | 50,000.00 |

BACKGROUND:

On April 11, 2019, the Regional Flood Control District entered into an interlocal contract with Clark County to provide funding for design, right-of-way and environmental mitigation, for the subject project. The County requests this supplemental interlocal contract no. 1 to increase funds for entity design labor costs.

Respectfully submitted,

TAC AGENDA | RFCD AGENDA | ITEM # 10 | Date: 02.27.2020 | Date: 3.12.2020

CAC AGENDA ITEM# 10 Date: 03.02.2020

DENIS CEDERBURG Director of Public Works

Regional Flood Control District AGENDA ITEM DEVELOPMENT

| Staff Discussion: | Date: 02/18/2020 |
|-------------------|--------------------|
| | 1 Date. 02/10/2020 |

WAGON TRAIL CHANNEL, SUNSET ROAD TO TECO AVENUE FIRST SUPPLEMENTAL INTERLOCAL CONTRACT – CLA10I19

Clark County has submitted a request to approve a first supplemental interlocal contract for design engineering, right-of-way and environmental to increase funding in the amount of \$50,000 and add a line item for entity design engineering labor costs for the Wagon Trail Channel, Sunset Road to Teco Avenue project.

The increase in funding is to cover eligible in-house labor costs. District funding will be provided as follows:

| | Current Funding | Increase/Decrease | Proposed Funding |
|---------------------------------|-----------------|-------------------|------------------|
| Design Engineering | \$253,800 | \$ 0 | \$253,800 |
| Right-of-Way | \$ 50,000 | \$ 0 | \$ 50,000 |
| Environmental Mitigation | \$ 15,000 | \$ 0 | \$ 15,000 |
| Entity Design Labor Costs | \$ 0 | \$50,000 | \$ 50,000 |
| Total ILC Value | \$318,800 | \$50,000 | \$368,800 |

The District Attorney has reviewed the contract.

Staff Recommendation:

| Approve subject to approval of the Ten Year Construction Program Amendment item on this agenda. | | | | | | |
|---|--------------------------------|--|--|--|--|--|
| Discussion by Technical Advisory Committee: | AGENDA #10 Date: 02/27/2020 | | | | | |
| | | | | | | |
| Recommendation: | | | | | | |
| Discussion by Citizens Advisory Committee: | AGENDA #10 Date: 03/02/2020 | | | | | |
| | | | | | | |

022720 CLA10I-ilc1-aid

Recommendation:

SUPPLEMENTAL NO. 1 INTERLOCAL CONTRACT FOR WAGON TRAIL CHANNEL, SUNSET ROAD TO TECO AVENUE

THIS FIRST SUPPLEMENTAL INTERLOCAL CONTRACT, made and entered into this _____ day of _____, 2020, by and between the Clark County Regional Flood Control District, hereinafter referred to as "DISTRICT", and the County of Clark, hereinafter referred to as "COUNTY".

WITNESSETH

WHEREAS, pursuant to Chapter 543 of the Nevada Revised Statutes, the DISTRICT may approve a project to design and construct flood control improvements; and

WHEREAS, the flood control improvements proposed herein are generally described in the 2018 Clark County Flood Control Master Plan Update, Structures No WGTR 0111, hereinafter referred to as "Project"; and

WHEREAS, the Project is identified and shown on the attached Exhibit "A"; and

WHEREAS, the Project has been approved by the DISTRICT on its annual Ten Year Construction Program; and

WHEREAS, the Project has regional flood control significance and is located in the same hydrographic area as the Las Vegas Valley; and

WHEREAS, the COUNTY requests an increase in funding for the project; and

NOW, THEREFORE, in consideration of the covenants, conditions, contracts, and promises of the parties hereto, the DISTRICT and the COUNTY agree to supplement the Interlocal Contract approved April 11, 2019 as follows:

SECTION II - PROJECT COSTS, shall be changed to read as follows:

The DISTRICT agrees to fund Project costs within the limits specified below:

- 1. Design in an amount not to exceed \$253,800.00.
- 2. Right-Of-Way in an amount not to exceed \$50,000.00.
- 3. Environmental mitigation in an amount not to exceed \$15,000.00.
- 4. Entity Design Labor Costs in an amount not to exceed \$50,000.00.
- 5. The total cost of this Interlocal Contract shall not exceed \$368,800.00, which includes all the items described in the paragraphs above.

| 6. | A | written | reque | est must | be | mad | e to | the | DIS | TRIC | T an | nd a | pprov | ved | by | the | Board | to |
|----|----|----------|-------|----------|-----|--------|-------|-----|-------|------|-------|------|-------|-----|-----|------|--------|------|
| | re | allocate | funds | between | pha | ases o | f the | Pro | ject. | No o | other | app | roval | by | the | Lead | Entity | y is |
| | re | quired. | | | | | | | | | | | | | | | | |

7. A written request must be made to the DISTRICT and a supplemental interlocal contract approved by the Board to increase the total cost of the contract noted above prior to payment of any additional funds.

The remainder of the original Interlocal Contract dated April 11, 2019 remains unchanged.

Wagon Trail Channel, Sunset to Teco - CLA10I - 1st Supplemental

IN WITNESS WHEREOF, this Supplemental Interlocal Contract No. 1 is hereby executed as of the date first set forth above.

| Date of Commission Action: | CLARK COUNTY BOARD OF COMMISSIONERS | | | | | | | |
|----------------------------|-------------------------------------|--|--|--|--|--|--|--|
| | Ву: | | | | | | | |
| | MARILYN KIRKPATRICK Chair | | | | | | | |
| | Attest: | | | | | | | |
| | LYNN MARIE GOYA | | | | | | | |
| | County Clerk | | | | | | | |
| ******** | ************ | | | | | | | |
| Date of District Action: | REGIONAL FLOOD CONTROL DISTRICT | | | | | | | |
| | Ву: | | | | | | | |
| | LAWRENCE L. BROWN, III, Chair | | | | | | | |
| | Attest: | | | | | | | |
| | DEANNA HUGHES | | | | | | | |
| | Secretary to the Board | | | | | | | |
| | Approved as to Form: | | | | | | | |
| | CHRISTOPHER FIGGINS | | | | | | | |
| | Chief Deputy District Attorney | | | | | | | |



Legend

--- Existing

Proposed

Exhibit A





Project Number: CLA10I19

Wagon Trail Channel Sunset Road to Teco Avenue CLARK COUNTY PUBLIC WORKS

SCALE: NOT TO SCALE

DATE: 02-12-2020

SHEET NUMBER: 1 OF 1